

OFFICE USE: FORM - (Rev. 7/98)

Materials to be sent to: NAME \_\_\_\_\_ Rec'd Date \_\_\_\_\_ By \_\_\_\_\_  
ORGANIZATION \_\_\_\_\_ Sent Date \_\_\_\_\_ By \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
ADDRESS \_\_\_\_\_

### CHILD HEALTH ITEMS REQUESTED

✓ Quantity

### APPOINTMENT MATERIALS

		Healthy Kids Appointment Cards
		Healthy Kids Check-up Cards

### BOOKLETS

		Good Ways To Raise Good Kids
		MD Immunization Record (Black Book) Call (410) 767-6030
		Maryland Healthy Kids Program <input type="checkbox"/> English <input type="checkbox"/> Spanish
		Your Baby's First Year -- A calendar of tips for parents

### BROCHURES

		Get Help w/the High Costs of Medical Bills for Your Children
		Stay A Step Ahead - Get Healthy

### FORMS

		Healthy Kids Visit Forms Ages 0 Through 6
		Healthy Kids Visit Forms Ages 7 Through 20

### MANUALS

		Guidelines for Mental Health
		Maryland Healthy Kids Billing Manual
		Maryland Healthy Kids Screening Manual

### REGULATIONS

		Audiology 10.09.51
		Healthy Kids/EPSDT Expanded 10.09.37
		Healthy Kids/EPSDT Screening 10.09.23
		Health Choice 10.09.62 - 10.09.73
		IEP and Infant Toddlers Services 10.09.50 & 10.09.52
		Private Duty Nursing 10.09.53

**MARYLAND STATE DEPARTMENT OF HEALTH & MENTAL HYGIENE  
MCPA/DIVISION OF OUTREACH & WOMEN'S SERVICES  
201 W. PRESTON STREET, ROOM 137  
BALTIMORE, MD 21201-2399  
410-767-6750 OR 410-333-5185 FAX**

**Materials requested by:**

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**MATERNAL HEALTH AND FAMILY PLANNING ITEMS REQUESTED**

☒ **Quantity**

☐ \_\_\_\_\_ Applications for Maryland Childrens Health Program (formerly PWC Program)

☐ \_\_\_\_\_ Maryland Prenatal Risk Assessment Forms (DHMH #4850) and Booklets

**BROCHURES**

☐ \_\_\_\_\_ Maryland Children's Health Program Brochures ☐ English ☐ Spanish

☐ \_\_\_\_\_ Need Help With The High Costs Of Having Your Baby? ☐ English ☐ Spanish

☐ \_\_\_\_\_ Welcome to HealthChoice for Pregnant Women ☐ English ☐ Spanish

☐ \_\_\_\_\_ The Maryland Healthy Start Program

☐ \_\_\_\_\_ The Choice Is Yours - Family Planning For You

☐ \_\_\_\_\_ If You Are Pregnant - Prenatal Handbook

☐ \_\_\_\_\_ Be Good To Your Baby Before It Is Born (Spanish Only)

☐ \_\_\_\_\_ Dad, It's Your Baby Too ☐ English ☐ Spanish

**TEEN BROCHURES**

☐ \_\_\_\_\_ Teen Parenthood

☐ \_\_\_\_\_ Making The Right Choice

☐ \_\_\_\_\_ Deciding To Wait

**Date Sent:** \_\_\_\_\_

**By:** \_\_\_\_\_

a.mhfp.cht 7/10/98 rs



# ORDER FORM

## WIC Materials

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201 W. Preston Street, Baltimore, MD 21201 Phone 410-767-5233 Fax 410-333-5243

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### Brochures:

### Number Requested

General Outreach Brochure "WIC-better nutrition  
for a brighter future" (English Version)

\_\_\_\_\_

General Outreach Brochure "WIC- better nutrition  
for a brighter future" (Spanish Version)

\_\_\_\_\_

### Referral Forms:

Physician Referral Forms

\_\_\_\_\_

### Educational Materials:

Breastfeeding Give Babies the Best Start in Life (English)

\_\_\_\_\_

Breastfeeding Give Babies the Best Start in Life (Spanish)

\_\_\_\_\_

Breastfeeding: Starting a Feeding (English)

\_\_\_\_\_

Breastfeeding: Starting a Feeding (Spanish)

\_\_\_\_\_

Breastfeeding and Work or School (English)

\_\_\_\_\_

Breastfeeding and Work or School (Spanish)

\_\_\_\_\_

Breastfeeding Support Phone Numbers

\_\_\_\_\_

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Physician's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

**Mail or fax this form to the Maryland WIC Program**

201 W. Preston Street, Baltimore, MD 21201

Fax: 410-333-5243

## Communicable Disease Fact Sheets

September, 1999

If You Are Pregnant or Thinking About

Getting Pregnant

AIDS and HIV

*Campylobacter*

Chickenpox

Chlamydia

Conjunctivitis ("Pink Eye")

Cryptosporidiosis

Cyclosporiasis

Cytomegalovirus (CMV)

Ebola Hemorrhagic Fever

*E. coli* O157:H7

Fifth Disease (Erythema Infectiosum)

Food Safety

Genital Warts

Giardiasis

Gonorrhea

Group A Streptococcus

*Haemophilus influenzae* type b (Hib)  
Disease

Hand, Foot, and Mouth Disease  
(Coxsackievirus)

Hantavirus

Head Lice

Hepatitis A

Hepatitis B

Hepatitis B Carrier

Hepatitis C

Herpes

Histoplasmosis

Impetigo

Influenza

Kawasaki

Legionellosis (Legionnaire Disease)

Listeriosis

Lyme Disease

Malaria

Measles

Meningococcal Disease

Mononucleosis

Mumps

Mycoplasma

Pertussis (Whooping Cough)

Pinworm

Pneumococcal Disease

Preventing Infectious Diseases: 10

Recommended Measures

Psittacosis

Rabies

Rifampin

Ringworm

Rubella

Salmonellosis

Scabies

Shigellosis

Strep Throat

Syphilis

Toxoplasmosis

Tuberculosis

Typhoid Fever

*Vibrio vulnificus*

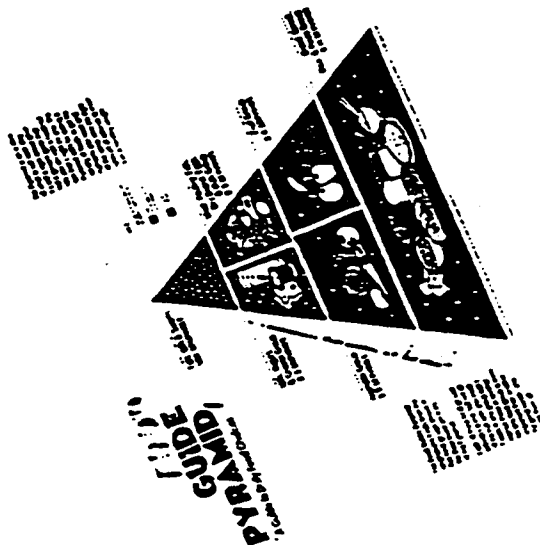
Viral Gastroenteritis

Viral Meningitis

- The fact sheets were developed for a sixth to eighth grade literacy level. If fact sheets are requested, the entire set of sheets are sent as a packet.

# FOOD GUIDE PYRAMID

A Guide to Daily Food Choices Tear Pad



C-5

**P**lease,

send me \_\_\_\_\_ tear pads  
of the Food Guide Pyramid mini-poster,  
(50 mini-posters per pad) 17.99.

Please print full name, address  
and telephone number below:

Name \_\_\_\_\_  
(Please print)  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Daytime Telephone (\_\_\_\_\_) \_\_\_\_\_  
(Send Address please do not use P.O. Box for shipping)

To order copies of the 50 sheet  
Food Guide Pyramid tear pad,  
simply complete this form,  
fold and mail. Or place your  
order by telephone or FAX.

Please allow 3-4 weeks for delivery

**FAX Order**  
FAX 1 800 368 3138

**Phone Order**  
Dial 1 800 368 3138 (outside Alaska)  
or 1 312 670 8440 (toll-free)  
weekdays between the hours of 8:00 a.m. and 4:30 p.m. Central Time



NATIONAL  
LIVE STOCK  
AUCTION

R-69

## HIV/AIDS PREVENTION MATERIALS ORDER FORM

Organization \_\_\_\_\_  
 Contact \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

(Note: Order may be faxed to (410) 799-1370 or placed by phone, (410) 799-1940.)

## BROCHURES

- |   |   |
|---|---|
| _____ 5 Smart Steps to Condoms (1997)                       | _____ My Brother (E/S)                                    |
| _____ 5 Smart Steps to Good Sex (1997)                      | _____ My Brother Got AIDS (1998)                          |
| _____ 5 Smart Steps to Stop HIV (1997)                      | _____ My Family Never Talked about AIDS (Eng 1998)        |
| _____ 101 Reasons to Be Monogamous (1997)                   | _____ My Family Never Talked about AIDS (Sp 1997)         |
| _____ 101 Ways to Get High (1995)                           | _____ My Journey in Faith (1997)                          |
| _____ 101 Ways to Make Love (Eng 1995)                      | _____ Positive Care (1998)                                |
| _____ 101 Ways to Make Love (Sp 1994)                       | _____ Positive Living (1994)                              |
| _____ 101 Ways to Say No to Sex (Eng 1995)                  | _____ Positively Aware (9/98, 11/98, 01/99, 03/99, 05/99) |
| _____ 101 Ways to Say No to Sex (Sp 1997)                   | _____ Protect the Love                                    |
| _____ A Christian Response to AIDS (1998)                   | _____ Safer Sex (1997)                                    |
| _____ A Guy Thing (1998)                                    | _____ Safer Sex Self Test (1997)                          |
| _____ About Addiction (1998)                                | _____ Saying "No" to Sex (Eng 1998)                       |
| _____ About HIV and Shooting Drugs (1998)                   | _____ Saying "No" to Sex (Sp 1997)                        |
| _____ About Caring for People with AIDS (1998)              | _____ Sex and You   |
| _____ About STDs (Eng 1998)                                 | _____ Sex Talk (1994)                                     |
| _____ About STDs (Sp 1997)                                  | _____ Sista, Sista (1998)                                 |
| _____ About Staying out of Prison (1998)                    | _____ STD Blues (1997)                                    |
| _____ About Women, HIV & AIDS (1998)                        | _____ STD Facts   |
| _____ AIDS: An African American Woman's Story (1998)        | _____ Taking Care   |
| _____ AIDS: Ending an Epidemic (1998)                       | _____ Taking the Test (1998)                              |
| _____ AIDS: What Deaf People Should Know                    | _____ Talking with Your Child about AIDS (1998)           |
| _____ All about Peer Pressure and Choices (1997)            | _____ Talking with Your Partner (Eng 1998)                |
| _____ All Inmates Deserve Some Respect (Eng 1998)           | _____ Talking with Your Partner (Sp 1997)                 |
| _____ All Inmates Deserve Some Respect (Sp 1997)            | _____ Teen Sex? It's Okay to Say No Way! (1999)           |
| _____ Are You Under the Influence? (E/S 1998)               | _____ Teens Talk about HIV & AIDS (1998)                  |
| _____ Because You Love Them                                 | _____ Understanding AIDS in the Workplace (1997)          |
| _____ Be Cool (1998)  | _____ What Everyone Should Know about HIV & AIDS (1998)   |
| _____ Better Sex (1994)                                     | _____ What Young People Should Know (1998)                |
| _____ Beyond Fear (Eng 1998)                                | _____ When a Loved One Has HIV (Eng 1997)                 |
| _____ Beyond Fear (Sp 1998)                                 | _____ When a Loved One Has HIV (Sp 1997)                  |
| _____ Condoms for Life (E/S 1998)                           | _____ Women & HIV - Getting Him to Use a Condom (1998)    |
| _____ Condom Self-Test (1997)                               | _____ Women, HIV & AIDS - Facts for Life (1998)           |
| _____ Condoms: What Women Need to Know (Eng 1998)           | _____ Yo! What's Up? (1998)                               |
| _____ Condoms: What Women Need to Know (Sp 1997)            | _____ You, Your Baby and HIV (1997)                       |
| _____ Cristina's Story about HIV (Eng 1998)                 | _____ Young People Get AIDS (1998)                        |
| _____ Cristina's Story about HIV (Sp 1997)                  |   |
| _____ Deaf Teens and AIDS                                   |   |
| _____ Drug Facts (1998)                                     |   |
| _____ Drugs and AIDS (1997)                                 |   |
| _____ Every Woman's Guide to HIV (E/S 1999)                 |   |
| _____ Food for Life (1997)                                  |   |
| _____ Giving Your Child the Facts (Eng 1998)                |   |
| _____ Giving Your Child the Facts (Sp 1997)                 |   |
| _____ Hepatitis A   |   |
| _____ Hepatitis B   |   |
| _____ Hepatitis C   |   |
| _____ HIV, AIDS & Shooting Up (1997)                        |   |
| _____ HIV & AIDS Information for Inmates (Eng 1997)         |   |
| _____ HIV & AIDS Information for Inmates (Sp 1997)          |   |
| _____ HIV Facts (1998)                                      |   |
| _____ HIV Negative (1994)                                   |   |
| _____ HIV - To Protect Yourself (Eng 1997)                  |   |
| _____ HIV - To Protect Yourself (Sp 1998)                   |   |
| _____ How to Use a Condom (E/S) Ansell                      |   |
| _____ Information Phone Card (E/S 1997)                     |   |
| _____ Just For Men (1998)                                   |   |
| _____ Let's Talk About AIDS Activity Book, Ages 9-12 (1997) |   |
| _____ Living with HIV (Do It Now Foundation)                |   |
| _____ Living with HIV (Eng 1998)                            |   |
| _____ Living with HIV (Sp 1997)                             |   |
| _____ Making Decisions about Sex (1998)                     |   |
| _____ Making Responsible Choices about Sex (1997)           |   |

09/13/99

**HIV/AIDS PREVENTION MATERIALS ORDER FORM**

Organization \_\_\_\_\_  
Contact \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_  
(Note: Order may be faxed to (410) 799-1370 or placed by phone, (410) 799-1940.)

**POSTERS**

- \_\_\_ He Loves Me
- \_\_\_ Kick an Old Habit
- \_\_\_ Last Night These Men
- \_\_\_ Last Night This Woman
- \_\_\_ Love Sick
- \_\_\_ Stop Transmission Fluid Leaks
- \_\_\_ You Won't Believe What We Wear to Bed (Afr. Am.)
- \_\_\_ You Won't Believe What We Wear to Bed (Cauc.)

**CONDOMS**

- \_\_\_ Female
- \_\_\_ Lubricated
- \_\_\_ Mint
- \_\_\_ Multi-Colored
- \_\_\_ Non-Lubricated
- \_\_\_ Trojan
- \_\_\_ Tuxedo

**Petite Discretions Condom Packs:**

- \_\_\_ General Population \_\_\_ African American \_\_\_ Spanish

**Umoja Sasa Condom Packs:**

- \_\_\_ African American

**Miscellaneous**

- \_\_\_ Forplay Lubricant
- \_\_\_ Pre-Release Kit (assembled kit for inmate being released from an institution)

9/13/99

# MARYLAND DEPARTMENT OF THE ENVIRONMENT LEAD POISONING PREVENTION ORDER FORM

2500 Broening Highway; Baltimore, Maryland 21224 (410) 631-3859

## General Lead Information:

- ☐ Eight Rules of Thumb
- ☐ "Environmental Sources of Childhood Lead Exposure"
- ☐ Baltimore's Child Article: "Parents Can Do Something About Common Lead Hazards"
- ☐ "Good Nutrition Can Help Body Fight Lead"
- ☐ "Be Lead-Safe At Home"

## Brochures:

- ☐ "Keep Your Home Lead Safe" (Engl.)(Span.)
- ☐ "Preventing Lead Poisoning: What Every Parent Should Know"
- ☐ "Be Lead-Smart Before Baby Born" (Engl.)(Span.)
- ☐ "Food and Good Nutrition"

## Case Management:

- ☐ "Getting Your Child Tested"
- ☐ "Food and Good Nutrition"
- ☐ "Blood Lead Levels: What They Mean - What to Do"
- ☐ "The Lead Team: Partners in Prevention"

## Other Sources of Environmental Lead:

- ☐ Lead in Soil Information
- ☐ Drinking Water Information
- ☐ Lead in Ceramics/Tableware
- ☐ Lead in Mini-blinds
- ☐ Lead in Playground equipment

## Promotional Items:

- ☐ "We Want to Be Lead Free" (buttons)
- ☐ "We Want to Be Lead Free" (stickers)
- ☐ "We Want to Be Lead Free" (magnets)
- ☐ "Lead Poisoning Prevention Wk" (poster)
- ☐ "Lead Poisoning Prevention Wk" (mini-poster)
- ☐ Lead Poisoning: What YOU Should Know (Video)

## Health Care Provider Materials:

- ☐ Health Care Provider Manuals "Redbooks"
- ☐ Assessment for High Dose Childhood Lead Exposure Questionnaire
- ☐ Childhood Lead Registry Fact Sheet
- ☐ ATSDR Case Studies in Environmental Medicine -booklet for CMEC's and CEU's
- ☐ Occupational Lead Exposure: What Should Physicians Know About Lead? (pamphlet)
- ☐ CDC 1991 Guidelines "Greenbook"
- ☐ CDC 1997 Screening Guidelines
- ☐ Childhood Lead Registry Annual Report

## Adult Occupational Information:

- ☐ Your Lead Level (pamphlet)
- ☐ ATSDR Public Health Statement
- ☐ MOSH Lead in Construction Info sheet

## Lead Abatement Fact Sheet Series:

- ☐ #1 "Health and Safety"
- ☐ #2 "How to Identify Lead Paint Hazards & List of Labs and Consultants"
- ☐ #3 "Methods for Abating Lead Paint"
- ☐ #4 "Containment of Leaded Dust"
- ☐ #5 "Cleanup of Lead Bearing Dust"
- ☐ #6 "Disposal of Hazardous Materials"
- ☐ #7 "Inspections for Lead Abatement"
- ☐ #8 "Encapsulation of Lead Paint"

## Lead Paint Abatement Information:

- ☐ List of Approved Lead Inspectors
- ☐ List of Approved Contractors
- ☐ List of Approved Training Providers
- ☐ Eight Keys/"Lead Paint Hazards: How to Protect Your Customer, Your Workers, and Yourself"
- ☐ Dept of Housing and Community Development Lead Abatement Loan Info
- ☐ Contractors: Look Out for Lead Paint
- ☐ Lead Paint Inspections for Rental Housing
- ☐ Maryland's Training and Accreditation Requirements
- ☐ Accredited laboratories for Testing Lead Content in Paint, Soil and Dust

Date Order Filled: \_\_\_\_\_

Order Filled By (Initials): \_\_\_\_\_

Revised 12/97 CT\Orderfrm

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City/zip: \_\_\_\_\_



## HEALTHY KIDS PROGRAM

### *Recommended Equipment for*

### VISION SCREENING

Note: All ordering information is subject to change by the manufacturer without notice to the general public.

- A. For testing for vision fusion order one of the following instruments:  
either the Worth four dot flashlight, the Stereo Reindeer Test or the Titmus Fly:

1. Worth four dot flashlight with glasses
  - a. White plastic model BCBS 538 \$13.95
  - b. Chrome model BCBS 525 \$17.95
2. Stereo Reindeer Test #S0-1020 \$89.95
3. Stereo Fly \$129.95

Above available from: Vision Training Products  
4016 N. Home  
Mishawaka, Indiana 46545  
Phone: 800-348-2225  
Fax: 219-259-2103  
Catalog available

- B. For testing for hyperopia (farsightedness):

1. Bernell +1.75 lens with handle BC1284 \$15.95  
Hyperopia flipper \$ 1.75
2. HOTV near BCNI \$ 8.95  
far BCDI \$10.95

Available from: Vision Training Products  
See address above

C. For testing for visual acuity, any of the following tests may be used:

1. Light House Picture Cards (2 in a set) #C-150      \$12.00 + shipping  
For young children, developmentally challenged, and non-English speaking
2. Snellen E Chart, 10 foot      \$12.00  
E Kit for screening (Contains instructions, 5 disposable occluders, E cards, focus  
object, Rubber E, E game)      \$11.00  
E cards alone      \$8.00  
E game (pamphlet with 'E' and which way fingers point)      \$7.00/100  
Black rubber E's      \$ 1.00 + shipping  
Disposable occluders      \$7.00/100 or .07 @

Available from: Maryland Society for Sight (name change 1996)  
1313 West Old Cold Spring Lane  
Baltimore, Md. 21209  
Phone: 410-243-2201  
Fax 410-889-2505

- |                             |          |        |
|-----------------------------|----------|--------|
| 3. Snellen 10 foot chart    | BC 11931 | \$8.25 |
| Snellen 20 foot chart       | BCE 110  | \$9.00 |
| Reversible ('Illiterate') E | BC #1262 | \$9.00 |
| Tumbling E                  | BCE 10   | \$9.00 |
| 10 foot eye test            | 1264     | \$9.00 |

Available from: Vision Training Products  
4016 N. Home  
Mishawaka, Indiana 46545  
Phone 800-348-2225  
Fax 219-259-2103

Information current February, 1999

a: hkmanual.99\visnequip.wpd

## HEALTHY KIDS PROGRAM

### *Recommended Equipment for*

### HEARING SCREENING

Note: All ordering information is subject to change by the manufacturer without notice to the general public.

For objective hearing screening, the Program requires either

- \* a pure tone audiometer with the ability to test at 20 dB and frequencies of 1000, 2000, and 4000 Hz OR
- \* an audioscope

Sources for these include:

- A. Bioustics Instruments  
7525 A Connelley Drive  
Hanover, Md. 21076  
Phone 800-366-4616  
Fax 410-381-5674

Audioscope III (Welch-Allyn)	#92680	\$521.30
Beltone 109		\$795.00
Maico 25		\$784.00
Maico 27		\$824.00

Schools and health departments should inquire for discount rates.

- B. Audiology Associates, Inc.  
7000 Security Boulevard, Suite 120  
Baltimore, Md. 21207  
Toll free: 800-873-3277  
Phone: 410-944-3100

Maico 25-2	\$745.00
Maico 25-S (air and speech)	\$869.00
Maico 27	\$785.00

Information current as of February, 1999

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**MARYLAND HEALTHY KIDS PROGRAM**  
**Optional Supplies for Objective Development Screening**

Note: All ordering information is subject to change by the manufacturer without notice to the general public. Prices effective April 1, 1998. Catalog and samples available on request. Purchase order, Visa, Master Card accepted.

**A. Denver II**

- |    |                     |                |         |
|----|---------------------|----------------|---------|
| 1. | Complete Package    | Catalog # 2165 | \$73.00 |
| 2. | Denver II- Test Kit | Catalog # 2118 | \$41.00 |

**B. Prescreening Developmental Questionnaire II (PDQ II)**

- |    |               |                          |         |
|----|---------------|--------------------------|---------|
| 1. | 0 - 9 months  | Catalog # 1200A (Orange) | \$16.00 |
| 2. | 9 - 24 months | Catalog # 1210A (Purple) | \$16.00 |
| 3. | 2 - 4 years   | Catalog # 1220A (Gold)   | \$18.00 |
| 4. | 4 - 6 years   | Catalog # 1230A (White)  | \$18.00 |

**C. Denver Developmental Activities Pamphlets: Cost \$17.00 for each package of 50**

- |     |                |                |
|-----|----------------|----------------|
| 1.  | 0 - 3 months   | Catalog # 2400 |
| 2.  | 3 - 6 months   | Catalog # 2410 |
| 3.  | 6 - 9 months   | Catalog # 2420 |
| 4.  | 9 - 12 months  | Catalog # 2430 |
| 5.  | 12 -15 months  | Catalog # 2440 |
| 6.  | 15 - 18 months | Catalog # 2450 |
| 7.  | 18 - 24 months | Catalog # 2460 |
| 8.  | 2 - 3 years    | Catalog # 2470 |
| 9.  | 3 - 4 years    | Catalog # 2480 |
| 10. | 4 - 5 years    | Catalog # 2490 |
| 11. | 5 - 6 years    | Catalog # 2500 |

**D. Denver Development Activities Sheets: Cost \$12.00 for each pad of 50**

- |    |                |                |
|----|----------------|----------------|
| 1. | 0 - 6 months   | Catalog # 2300 |
| 2. | 6 - 12 months  | Catalog # 2310 |
| 3. | 12 - 18 months | Catalog # 2320 |
| 4. | 18 - 36 months | Catalog # 2330 |
| 5. | 3 - 4 years    | Catalog # 2340 |
| 6. | 4 - 5 years    | Catalog # 2350 |
| 7. | 5 - 6 years    | Catalog # 2360 |

**SUPPLIER:**

DDM, Inc.  
PO Box 371075  
Denver, CO 80237-5075

PHONE: 800-419-4729

FAX: 303-355-5622

PHONE: 303-355-4729 February, 1999

## SELECTED BIBLIOGRAPHY

American Academy of Family Physicians. Age Charts for Periodic Health Examinations. (Reprint # 410, Order #962). March, 1994.

American Dietetic Association. Manual of Clinical Dietetics. 5th ed. Chicago, IL, 1996.

Centers for Disease Control and Prevention. 1994 Recommendations of the Advisory Committee on Immunization Practices (ACIP). MMWR, 43 (No. RR-1).

Centers for Disease Control and Prevention. 1998 Guidelines for Treatment of Sexually Transmitted Diseases. MMWR 1998 (No. RR-1).

Committee on Adolescence. American Academy of Pediatrics Sexually Transmitted Diseases. Pediatrics, October, 1994, 94 (4), 568-572.

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Committee on Infectious Diseases. Update on Tuberculosis Skin Testing of Children. Pediatrics, February, 1996, 97 (2), 282-284.

Committee on Infectious Diseases. American Academy of Pediatrics Screening for Tuberculosis in Infants and Children. Pediatrics, January, 1994, 93 (1), 131-134.

Committee on Nutrition. American Academy of Pediatrics Statement on Cholesterol. Pediatrics, September, 1992, 90 (3), 469-473.

Committee on Nutrition. American Academy of Pediatrics. Pediatric Nutrition Handbook. Elk Grove, IL. American Academy of Pediatrics, 1993.

Committee on Practice and Ambulatory Medicine. Recommendations for Preventive Pediatric Health Care. Pediatrics, August, 1995, 96 (2), 373-374.

Core Curriculum on Tuberculosis: What the Clinician Should Know. (U.S. Department of Health and Human Services, Public Health Service, Centers for Disease Control and Prevention, National Center for Prevention Services, Division of Tuberculosis Elimination). Atlanta, Ga. 3rd ed. 1994.

Food and Consumer Service, U.S. Department of Agriculture. The Food Guide: A Guide to Daily Food Choices. Home and Garden Bulletin # 252. Washington, D.C. 1992.

Green, M. (Ed.). Bright Futures: Guidelines for Health Supervision of Infants, Children and Adolescents. (U.S. Department of Health and Human Services, Public Health Service, HRSA, Maternal Child Health Bureau). Arlington, Va.: National Center for Education in Maternal and Child Health, 1994.

Guidelines for Adolescent Preventive Services (GAPS). Chicago: American Medical Association, 1997.

Highlights of the Report of the Expert Panel on Blood Cholesterol Levels in Children and Adolescents. (NIH #91-2731, U.S. Department of Health and Human Services, Public Health Service, HRSA, Maternal-Child Health Bureau), Arlington, Va.: National Center for Education in Maternal and Child Health, 1994.

Maryland Department of Health and Mental Hygiene. Healthy Maryland 2000, Volume Two. Baltimore, Md, 1996.

National Center for Health Statistics. Healthy People 2000 Review, 1995-1996. Hyattsville, Md: Public Health Service, 1996.

Preventing Lead Poisoning in Young Children. U.S. Department of Health and Human Services, Public Health Service, Centers for Disease Control). Atlanta, Ga., October, 1991.

Screening Young Children for Lead Poisoning: Guidance for State and Local Health Official. U.S. Department of Health and Human Services, Public Health Services, November, 1997.

Task Force on Pediatrics AIDS. American Academy of Pediatrics, Adolescents and Human Immunodeficiency Virus Infection: The Role of the Pediatrician in Prevention and Intervention. Pediatrics, October, 1993, 92 (4), 626-630.

Update on the Task Force Report (1987) on High Blood Pressure in Children and Adolescents: A Working Group Report from the National High Blood Pressure Education Program. (NIH # 96-3790, U.S. Department of Health and Human Services, Public Health Service, National Institutes of Health, National Heart, Lung and Blood Institute). September, 1996.

U.S. Department of Agriculture and U.S. Department of Health and Human Services. Nutrition and Your Health, Dietary Guidelines for Americans. Home and Garden Bulletin # 232. Washington, D.C., 1995.

U.S. Preventive Services Task Force. Guide to Clinical Preventive Services. 2nd ed. Washington, D.C. U.S. Department of Health and Human Services, 1996.

Wilson, M.H, Baker, S.P., Teret, S. P., Shock, S., & Garbarino, J. Saving Children, A Guide to Injury Prevention. Oxford University Press, 1991.

## **INTERNET SITES OF INTEREST FOR HEALTHY KIDS PROVIDERS AND STAFF**

### **US GOVERNMENT**

Bright Futures: Future Encounter Sheets  
Centers for Disease Control and Prevention (CDC)  
CDC's links to State Departments of Health  
National Center for Health Statistics  
    Future growth charts  
National Health Information Center  
National Immunization Program (NIP)  
National Institutes of Health  
National Lead Information Center  
National Library of Medicine  
Office of Disease Prevention  
Public Health Training Network (PHTN)  
U.S. Food and Drug Administration

[www.brightfutures.org](http://www.brightfutures.org)  
[www.cdc.gov](http://www.cdc.gov)  
[www.cdc.gov/phtn/sites.htm#state](http://www.cdc.gov/phtn/sites.htm#state)  
[www.cdc.gov/nchs](http://www.cdc.gov/nchs)

[nhic-nt.health.org](http://nhic-nt.health.org)  
[www.cdc.gov/nip](http://www.cdc.gov/nip)  
[search.info.nih.gov](http://search.info.nih.gov)  
[www.epa.gov/lead/nlic](http://www.epa.gov/lead/nlic)  
[www.nlm.nih.gov](http://www.nlm.nih.gov)  
[www.odphp.osophs.dhhs.gov](http://www.odphp.osophs.dhhs.gov)  
[www.cdc.gov/phtn](http://www.cdc.gov/phtn)  
[www.fda.gov](http://www.fda.gov)

### **MARYLAND GOVERNMENT**

Department of Health and Mental Hygiene (DHMH)  
Child Lead Screening Program, DHMH  
Child Lead Poisoning Prevention, Dept. Of Environment

[www.dhmh.state.md.us](http://www.dhmh.state.md.us)  
[mdpublichealth.org/och/lead](http://mdpublichealth.org/och/lead)  
[www.mde.state.md.us](http://www.mde.state.md.us)

### **PROFESSIONAL**

American Academy of Pediatrics  
American Academy of Family Physicians  
American Medical Association  
Adolescent Health On-Line  
American Nurses' Association  
Continuing Education from American Nurses' Association  
American Public Health Association

[www.aap.org](http://www.aap.org)  
[www.aafp.org](http://www.aafp.org)  
[www.ama-assn.org](http://www.ama-assn.org)  
[www.ama-assn.org/adohlth/adohlth.htm](http://www.ama-assn.org/adohlth/adohlth.htm)  
[www.NursingWorld.org](http://www.NursingWorld.org)  
[www.NursingWorld.org/org/ce](http://www.NursingWorld.org/org/ce)  
[www.apha.org](http://www.apha.org)

### **OTHER**

Coalition to End Childhood Leading Poisoning  
Hispanic Health Link  
National Center for Lead Safe Housing  
National Safety Council

[www.leadSAFE.org](http://www.leadSAFE.org)  
[www.cossmho.org](http://www.cossmho.org)  
[www.nclsh.org](http://www.nclsh.org)  
[www.nsc.org](http://www.nsc.org)

### **GENERAL**

For cancer  
Especially for cardiology  
For catalog of persistent rumors  
For general health  
For nutrition

[oncolink.org](http://oncolink.org) OR [cancernet.nci.nih.gov](http://cancernet.nci.nih.gov)  
[med-help.org](http://med-help.org)  
[urbanlegends.miningo.com](http://urbanlegends.miningo.com)  
[mayohealth.org](http://mayohealth.org)  
[navigator.tufts.edu](http://navigator.tufts.edu)